

MAR 4 07 PM 1964

OLLIE FAIRBORTH BOOK 951 PAGE 239
R.M.C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN: LELAND C. McINTOSH

of Greenville, S. C. , hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

, a corporation organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Sixteen Thousand One Hundred ----- Dollars (\$ 16,100.00), with interest from date at the rate of five and one-fourth per centum (5¼ %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty-nine and 03/100 ----- Dollars (\$ 89.03), commencing on the first day of May , 19 64 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April , 19 94

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, and in the city of Greenville, known and designated as Lot No. 9, as shown on plat of Kendal Green subdivision recorded in the RMC Office for Greenville County in plat book XX at page 115, said lot having a frontage of 85 feet on the southwestern side of Kendal Green Drive, a depth of 182.6 feet on the south side, a depth of 179.3 feet on the north side, and a rear width of 85.05 feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Assigned to Liberty Nat'l Life Ins. Co.
24 day of April 19 64
958 of R. E. Mortgages of Page 478*

This Mortgage Assigned to Bankers Life Co.
From Liberty Nat'l Life Ins. Co.
on 24 day of oct 19 85 . Assignment recorded
in Vol. 1763 of R. E. Mortgages on Page 655
This 4 of Mar 19 86 , # 28891

*Created
Dennis S. Insley
RMC
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2-15-94*